

# EXHIBITOR PROSPECTUS

Georgia Gastroenterologic and Endoscopic Society



2022 Annual Meeting

September 24, 2022

Westin Buckhead

Atlanta, Georgia

GGES  
2612 Commons Blvd.  
Augusta, Georgia 30909  
(706) 738-3119  
fax (706) 736-8055  
[smcgahee-johnson@medicalbureau.net](mailto:smcgahee-johnson@medicalbureau.net)

## General Information

### **Location & Accommodations:**

The Georgia Gastroenterologic and Endoscopic Society will hold their 2022 Annual Meeting September 24, 2022 at the Westin Buckhead 3391 Peachtree Rd., Atlanta, Georgia 30326.

Guest room reservations must be made directly with the Westin Buckhead by calling 800-253-1397. Be sure to ask for the special Group Rate.

### **Exhibiting:**

Every effort will be made to maximize interaction between exhibitors and meeting attendees. The following schedule lists the times that exhibits will be open:

### **Tentative Schedule**

#### **Friday, September 23**

7:30 pm - 10:00 pm Exhibit Set Up

#### **Saturday, September 24**

6:00 am - 7:30 am Exhibit Set Up

7:30am - 8:00 am Breakfast

10:00 am - 10:30 am Break

12:00 pm - 12:45 pm Lunch

1:00 pm - 2:00 pm Exhibit Break Down

### **Exhibit Rental Space:**

Each exhibit will be a table-top display on a 6-foot table. Space may be limited and will be awarded according to the order in which paid applications are received. Space is not assigned and will be on a first come, first served basis on Friday, September 23, 2022 during the set-up period. **NO ONE IS PERMITTED TO ENTER THE EXHIBIT ROOM ON FRIDAY EVENING PRIOR TO THE OPENING OF THE ROOM AT 7:30pm.** Tables will be skirted and have two chairs and a wastebasket.

### **Cancellations:**

Due to limited space availability, we cannot issue refunds in the event of your cancellation.

## Opportunities

### **Platinum Supporter                      \$5000**

Includes:

- 2 Table-top displays on 6 ft tables
- 4 Representatives (additional representatives/guests @ \$100 per)
- Breakfast and Break Sponsor

### **Gold Supporter                              \$2500**

Includes:

- 2 Table-top displays on 6 ft tables
- 2 Representatives (additional representatives/guests @ \$100 per)
- Breakfast or Break Sponsor

### **Silver Supporter                            \$1250**

Includes:

- 1 Table-top display on 6 ft table
- 2 Representatives (additional representatives/guests @ \$100 per)

### **Bronze Supporter                         \$500**

Includes:

- Attendance for one representative
- Does NOT include exhibit space
- See list below for additional value

### **All supporters receive the following:**

- Complimentary breakfast/breaks
- Recognition during meeting
- Acknowledgment in Onsite Program
- Access to database of meeting attendees supplied upon conclusion

### **Shipping of Display:**

Please contact the conference services manager at the hotel for specifics on shipping displays and materials.

### **CONTACT: GGES**

**Stacie Johnson, Meeting Coordinator**

2612 Commons Blvd.

Augusta, GA 30909

(706) 738-3119 Fax (706) 736-8055

[smcgahee-johnson@medicalbureau.net](mailto:smcgahee-johnson@medicalbureau.net)

**FEDERAL ID # 58-1303677**

## Rules and Regulations

Booths will be provided as indicated in this prospectus. Exhibits must be installed so that they do not project beyond the space allotted. No interference with the light or space of other exhibits will be permitted. Exhibitor is responsible for damage to property (see: Responsibility Agreement). No signs or other articles shall be posted, nailed or otherwise attached to any of the pillars, walls, doors, etc., in such manner as to destroy or deface them. No attachments shall be made to the floors by nails, screws or any other device. All space is leased subject to these restrictions.

### **Display Requirements and**

**Restrictions:** The GGES retains the right to deny the exhibition of inappropriate items and products. Please contact the Meeting Coordinator with any questions.

### **Irregular Canvassing and Distribution of Advertising Matter:**

Solicitation of business or conferences in the interest of business except by exhibiting firms is prohibited. Exhibitors are urged to report to the Conference Manager any violations of this rule. Canvassing by exhibitors outside their booths is also forbidden. Circulars or advertising matter of any description shall not be distributed except from the exhibitor's booth.

### **Exhibits of Electrical and Diagnostic**

**Equipment:** Machines and apparatus operated by electricity must be shown as "still" exhibits. Practical demonstrations which produce excessive noise will not be permitted. No objection will be made to the utilization of electricity for illuminating purposes or for operating smaller diagnostic instruments that do not distract or annoy other exhibitors.

**Uncontrolled Eventualities:** The GGES will take all reasonable precautions against damage or loss by fire, water, storm, theft, strike or any other emergencies of that character but does not guarantee or insure the exhibitor against loss by reason thereof (see: Responsibility Agreement).

## Responsibility Agreement

**PLEASE READ THE FOLLOWING STATEMENTS THOROUGHLY AND SIGN BELOW. SPACE CANNOT BE ASSIGNED UNLESS THE FORM CONTAINS AN AUTHORIZED SIGNATURE.**

Exhibitor hereby agrees to protect, indemnify, and defend the Georgia Gastroenterologic and Endoscopic Society and the Westin Buckhead, the affiliates, officers, directors, agents, employees, and partners of each (Indemnified Parties) harmless against all third party claims, losses and damages, including negligence, to persons or property, or governmental charges solely caused by Exhibitor's gross negligence and willful misconduct.

In addition, Exhibitor acknowledges that the Indemnified Parties do not maintain insurance covering Exhibitor's property and that it is the sole responsibility of the Exhibitor to obtain business interruption, property damage and comprehensive general liability insurance.

We/I have read and agree to abide by all requirements, restrictions and obligations set forth in this prospectus, the policies governing exhibitors, those on this application and those which may be set forth in the future and provided to Exhibitor for review in connection with the 2022 Annual GGES meeting. We/I further acknowledge that the GGES reserves the right to reject, at its discretion, any application to exhibit.

Contact Name: \_\_\_\_\_

Title: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

## To register, please send:

- 1) Responsibility Agreement
- 2) Exhibitor/Supporter Registration Form
- 3) Check/Credit Card Information

These materials **MUST** be sent to the GGES as soon as possible for approval in accordance with CME guidelines.

TO:

GGES  
Attn: Stacie Johnson  
2612 Commons Blvd.  
Augusta, GA 30909

Please remember:

Booth space is limited and will be awarded in the order in which completed/paid applications are received at the GGES office. Any questions should be directed to Stacie Johnson at 706-738-3119 or [smcgahee-johnson@medicalbureau.net](mailto:smcgahee-johnson@medicalbureau.net).

***Registration Deadline:  
August 31, 2022***

Georgia Gastroenterologic and Endoscopic Society  
2022 Annual Meeting  
Westin Buckhead  
September 24, 2022

Exhibitor/Supporter Registration Form

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Type of Product to be displayed \_\_\_\_\_

Special Requests \_\_\_\_\_

(Note - we will attempt to honor special requests but cannot guarantee)

**Fees**

- Platinum Level (4 representatives) \$5000.00 \$ \_\_\_\_\_
- Gold Level (2 representatives) \$2500.00 \$ \_\_\_\_\_
- Silver Level (2 representatives) \$1250.00 \$ \_\_\_\_\_
- Bronze Level (1 representative - no booth) \$500.00 \$ \_\_\_\_\_
- Additional Representatives/Guests # \_\_\_\_\_ @ \$100.00 each \$ \_\_\_\_\_

**TOTAL REMITTANCE** \$ \_\_\_\_\_

List Names of Representatives Attending:

\_\_\_\_\_

Georgia Gastroenterologic and Endoscopic Society  
2022 Annual Meeting  
Westin Buckhead  
September 24, 2022

Credit Card Payment Form

Platinum Level (4 representatives)	\$5000.00	\$ _____
• Gold Level (2 representatives)	\$2500.00	\$ _____
• Silver Level (2 representatives)	\$1250.00	\$ _____
• Bronze Level (1 representative - no booth)	\$500.00	\$ _____
• Additional Representatives/Guests # _____ @ \$100.00 each		\$ _____

**TOTAL CHARGE AMOUNT** \$ \_\_\_\_\_

**WE ACCEPT**



NAME \_\_\_\_\_

CARD # \_\_\_\_\_ EXP \_\_\_\_\_

CVV \_\_\_\_\_ Billing Zip \_\_\_\_\_

SIGNATURE \_\_\_\_\_